

|   |       |                                                                |                         |                               |                   |      |  |
|---|-------|----------------------------------------------------------------|-------------------------|-------------------------------|-------------------|------|--|
|   |       |                                                                | MiniProgram 2026        | Don Layton Award              |                   |      |  |
|   |       |                                                                |                         |                               |                   |      |  |
|   |       | Show Title                                                     | JUDGE # 1               |                               |                   |      |  |
|   |       |                                                                |                         |                               |                   |      |  |
|   |       |                                                                | Photographic<br>Quality | Editing<br>Continuity<br>Flow | Dialogue<br>Music |      |  |
|   |       |                                                                |                         |                               |                   |      |  |
|   | Mem # |                                                                | 50%                     | 35%                           | 15%               | 100% |  |
|   |       |                                                                |                         |                               |                   |      |  |
| 1 | 139   | Bloomland in Oz                                                | 45                      | 35                            | 14                | 94   |  |
| 2 | 304   | Grand Kids at Oastler Lake                                     | 43                      | 33                            | 10                | 86   |  |
| 3 | 304   | Water                                                          | 40                      | 34                            | 14                | 88   |  |
| 4 | 128   | Gardening                                                      | 44                      | 34                            | 15                | 93   |  |
| 5 | 384   | Hockey Shots                                                   | 45                      | 30                            | 14                | 89   |  |
| 6 | 121   | Prague                                                         | 43                      | 34                            | 12                | 89   |  |
| 7 |       |                                                                |                         |                               |                   | 0    |  |
| 8 |       |                                                                |                         |                               |                   | 0    |  |
|   |       |                                                                |                         |                               |                   |      |  |
|   |       |                                                                |                         |                               |                   |      |  |
|   |       | Scoring for each of the 3 elements are based on the following: |                         |                               |                   |      |  |
|   |       | Photographic<br>Quality                                        | Max 50 points           |                               |                   |      |  |
|   |       | Editing<br>Continuity                                          | Max 35 points           |                               |                   |      |  |
|   |       | Dialogue<br>Music                                              | Max 15 points           |                               |                   |      |  |
|   |       |                                                                |                         |                               |                   |      |  |

|   |       |                                                                |                         |                               |                   |      |
|---|-------|----------------------------------------------------------------|-------------------------|-------------------------------|-------------------|------|
|   |       |                                                                | MiniProgram 2026        | Don Layton Award              |                   |      |
|   |       | Show Title                                                     | JUDGE # 2               |                               |                   |      |
|   |       |                                                                | Photographic<br>Quality | Editing<br>Continuity<br>Flow | Dialogue<br>Music |      |
|   | Mem # |                                                                | 50%                     | 35%                           | 15%               | 100% |
| 1 | 139   | Bloomland in Oz                                                | 40                      | 20                            | 10                | 70   |
| 2 | 304   | Grand Kids at Oastler Lake                                     | 35                      | 25                            | 12                | 72   |
| 3 | 304   | Water                                                          | 40                      | 25                            | 13                | 78   |
| 4 | 128   | Gardening                                                      | 48                      | 33                            | 13                | 94   |
| 5 | 384   | Hockey Shots                                                   | 30                      | 20                            | 10                | 60   |
| 6 | 121   | Prague                                                         | 35                      | 25                            | 12                | 72   |
| 7 |       |                                                                |                         |                               |                   | 0    |
| 8 |       |                                                                |                         |                               |                   | 0    |
|   |       |                                                                |                         |                               |                   |      |
|   |       | Scoring for each of the 3 elements are based on the following: |                         |                               |                   |      |
|   |       | Photographic<br>Quality                                        | Max 50 points           |                               |                   |      |
|   |       | Editing<br>Continuity                                          | Max 35 points           |                               |                   |      |
|   |       | Dialogue<br>Music                                              | Max 15 points           |                               |                   |      |
|   |       |                                                                |                         |                               |                   |      |

|  |   |       |                                                                |                         |                               |                   |      |
|--|---|-------|----------------------------------------------------------------|-------------------------|-------------------------------|-------------------|------|
|  |   |       |                                                                | MiniProgram 2026        | Don Layton Award              |                   |      |
|  |   |       | Show Title                                                     | JUDGE # 3               |                               |                   |      |
|  |   |       |                                                                | Photographic<br>Quality | Editing<br>Continuity<br>Flow | Dialogue<br>Music |      |
|  |   | Mem # |                                                                | 50%                     | 35%                           | 15%               | 100% |
|  | 1 | 139   | Bloomland in Oz                                                | 30                      | 30                            | 13                | 73   |
|  | 2 | 304   | Grand Kids at Oastler Lake                                     | 45                      | 25                            | 15                | 85   |
|  | 3 | 304   | Water                                                          | 25                      | 20                            | 15                | 60   |
|  | 4 | 128   | Gardening                                                      | 50                      | 30                            | 15                | 95   |
|  | 5 | 384   | Hockey Shots                                                   | 45                      | 30                            | 14                | 89   |
|  | 6 | 121   | Prague                                                         | 35                      | 25                            | 14                | 74   |
|  | 7 |       |                                                                |                         |                               |                   | 0    |
|  | 8 |       |                                                                |                         |                               |                   | 0    |
|  |   |       |                                                                |                         |                               |                   |      |
|  |   |       | Scoring for each of the 3 elements are based on the following: |                         |                               |                   |      |
|  |   |       | Photographic<br>Quality                                        | Max 50 points           |                               |                   |      |
|  |   |       | Editing<br>Continuity                                          | Max 35 points           |                               |                   |      |
|  |   |       | Dialogue<br>Music                                              | Max 15 points           |                               |                   |      |
|  |   |       |                                                                |                         |                               |                   |      |

[illegible]